

# BID FORM-DIVISION 1

**PROJECT NAME:** Blanchard and Clarks Hill Water Treatment Plant Improvements  
**NUMBER:** 2020034-BID5100-Div. 1

Mr. Glenn O'Steen , Procurement Manager  
Columbia County Board Of Commissioners  
Procurement Department 500 Faircloth Drive,  
Building E Evans, Georgia 30809  
Phone: (706) 868-3305  
Fax: (706) 868-3343  
[gosteen@columbiacountyga.gov](mailto:gosteen@columbiacountyga.gov)

**DATE:** \_\_\_\_\_

**Bidding Firm's Name:** \_\_\_\_\_

**Ladies and Gentlemen:**

Having carefully examined the specifications entitled, "Blanchard and Clarks Hill Water Treatment Plant Improvements" and the drawings similarly entitled, numbered, all dated July 2020, and Addendum No.(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ as well as the premises and all conditions affecting the work, the undersigned proposes to furnish all services, labor, materials, equipment, taxes, fees, etc., called for by them for the entire work in accordance with said documents for the sum of:

**Bid Item 1-1:** For furnishing all materials and equipment and performing all labor necessary for the painting improvements to the **Jim Blanchard Water Treatment Plant**, including surface preparation, priming, and painting work as shown on the Drawings and/or specified:

\_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )

**Bid Item 1-2:** For furnishing all materials and equipment and performing all labor necessary for the painting improvements to the **Jim Blanchard Raw Water Pump Station**, including surface preparation, priming, and painting work as shown on the Drawings and/or specified:

\_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )

**Bid Item 1-3:** For furnishing all materials and equipment and performing all labor necessary for the painting improvements to the **Clarks Hill Water Treatment Plant**, including surface preparation, priming, and painting work as shown on the Drawings and/or specified:

\_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )

**Bid Item 1-4:** For furnishing all materials and equipment and performing all labor necessary for the painting improvements to the **Clarks Hill Raw Water Pump Station**, including surface preparation, priming, and painting work as shown on the Drawings and/or specified, the lump sum of:

\_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )

**Total Amount Bid Division I (Bid Items 1-1, 1-2, 1-3, and 1-4), Inclusive, the Amount of:**

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
which sum is hereafter called the "BASE BID."

**Bid Item 1-5:** List Paint Manufacturer \_\_\_\_\_

*Note: Bidders using a painting manufacturer other than those named in the specifications must include product and painting schedule with the bid. The Owner reserves the right to reject any bids with products that are not equal to the specified painting systems.*

**Alternates:** The undersigned further agrees that should any of the following alternates be accepted and be incorporated in the contract, the Base Bid will be altered in each case as follows:

**A-5:** In-lieu of spot painting the high ceilings at the Clarks Hill Water Treatment Plant, to paint the entire ceilings, add the following amount:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )

**Bid Holding Time:** The undersigned hereby agrees that this bid may not be revoked or withdrawn after the time set for the opening of bids but shall remain open for acceptance for a period of sixty (60) days following such time.

**Contract Acceptance:** In case the undersigned be notified in writing by mail, or by delivery of the acceptance of this bid within sixty (60) days after the time set for the opening of bids, he agrees to execute and deliver to Owner within ten (10) days from the date of the Notice, a contract (AIA Standard Form of Agreement Between Contractor and Owner When A Stipulated Sum Forms the Basis of Payment, AIA for A101) as modified by the supplement thereto prepared by Owner for the Work for the above stated amount and at the same time to furnish and deliver to the Owner a Performance Bond and a Labor and Material Payment Bond in the form issued by the American Institute of Architects (AIA Form A 312), or such other form which is acceptable to Owner, each in an amount equal to one hundred percent (100%) of the contract sum.

**Completion Time:** The undersigned agrees to commence actual physical work on the site with an adequate force and equipment within ten (10) days from the date of the Notice to Proceed. He also agrees to provide substantial completion of the Project not later than 240 days from the date of Notice to Proceed. It is important to the Owner that he be able to occupy the new facility as soon as possible. The project must be complete and ready for occupancy 30 days following the substantial completion deadline.

Bid Security: Enclosed is a Bid Bond in the amount of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_ ) being not less than 5% percent of the Base Bid, payable to the Owner.  
\_\_\_\_\_

The undersigned agrees that, if he fails to execute the contract to Owner within the ten (10) day period from the date of the Notice, or if he fails to deliver to Owner both a Performance and a Payment Bond acceptable to Owner, the obligation of the Bid Bond will remain in full force and effect and the moneys payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure.

Subcontractors: The undersigned lists below the Subcontractors we propose to use on the Project. No other subcontractor for these trades shall be used without the express written consent of the Owner. Copies of the sub-contractors licenses will be submitted within 24 hours of acceptance of bid.

- \_\_\_\_\_ (sub-contractors license # \_\_\_\_\_ )
- \_\_\_\_\_ (sub-contractors license # \_\_\_\_\_ )
- \_\_\_\_\_ (sub-contractors license # \_\_\_\_\_ )
- \_\_\_\_\_ (sub-contractors license # \_\_\_\_\_ )
- \_\_\_\_\_ (sub-contractors license # \_\_\_\_\_ )
- \_\_\_\_\_ (sub-contractors license # \_\_\_\_\_ )

Waivers: The undersigned acknowledges that the Owner has the right to waive any technicalities and formalities related to the bidding and also has the right to reject any and all Bids.

Respectfully submitted,

Bidder's Firm Name: \_\_\_\_\_

Address:  
\_\_\_\_\_  
\_\_\_\_\_

By:

\_\_\_\_\_  
(Signed)

\_\_\_\_\_  
(Title)